DISTRICT FIFTEEN

Service Project Database Recognition Award 2023

ENTRY FORM

*Please type directly within the entry form.*

Name of Altrusa Club:

Address:

City: Postal Code:

Contact Person:

Telephone: E-mail:

Date (day, month, year):

Club Membership (as of entry date):

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Project Title:

Award Criteria:

* The Award is for a project that has been sourced from the International Service Project Database and then adapted for your local community. Club fund-raisers are not eligible for entry.
* The entry is to be a maximum of three pages using this entry form. Photographs and other supplementary material are not accepted.
* Please note this is a Word Document and the table cells will expand as information is entered (written or typed). You must ensure the fully expanded document does not exceed three pages.
* This award entry is in addition to club entries for the International Service Awards. You may enter a project for this award that has been entered for any of the International Service Awards (Mamie L. Bass, Letha H. Brown, or Dr Nina Fay Calhoun).
* There is an award for the winning entry of $500, and a Recognition Certificate.

**Project Submission**

|  |  |  |
| --- | --- | --- |
| **Question** | **Answer** | **Marks** |
| 1. Identify the project you selected from the Service project Database (SPD)
 |  |  /2 |
| 1. Which Altrusa Club submitted the project you chose onto the SPD?
 |  |  /2 |
| 1. What elements of the project did your club change/modify and why?
 |  |  /5 |
| 1. If this is the first year your Club has run this project, is it intended to be an ongoing service project?
 | Yes/No |  /2 |
| 1. Has this project (if modified) been submitted to the Service Project Database?
 | Yes/No |  /5 |
| 1. Has this project been submitted for an International Service Award?
 | Yes/No |  /2 |
| 1. Who benefits from this project?
 |  |  N/A |
| 1. How many club members are involved?
 |  |  /2 |
| 1. Provide a 200-word maximum written overview of your project.
 | Please provide in the space below |  /30 |
|  | **TOTAL** |  **/50** |

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| --- |
| Provide a written Project Overview (200 word maximum). No photos please.Word Count:  |

Please submit your entry to service@altrusa.org.nz
Entries must be submitted by 15 March 2023.