



DISTRICT FIFTEEN GOVERNOR'S AWARD CRITERIA

Altrusa International of _____

Completed entries should be submitted to the Governor to arrive by 31st March.

Period covered is 1st April to 31st March.

SERVICE			
1.	Which District Service Award did your Club Enter during the year? <i>Specify Project Name(s)-</i> Mamie L Bass- Letha H Brown- Dr. Nina Fay Calhoun- ASTRA Service Award		4
2.	What contribution has your club made to International Foundation? A: Club contribution in lieu of Conference 2020 Raffle. B: By other means. <i>Please specify.</i>		3 2
3.	Did your club apply for a Foundation Grant? YES / NO		2
4.	What Make A Difference Day project did you do this year? <i>Please specify-</i>		4
5.	A: What was your International Literacy Month (Sept) project this year? <i>Specify project-</i> B: Did you report it to International? YES / NO		4 1
6.	Did your club conduct or take part in an International project this year? YES/NO <i>Specify project-</i>		3
Section Total			/23
MEMBERSHIP			
1.	What was your club's net membership gain in year to 31stMarch-		6
2.	Did your club participate in Add An Altrusan Day ? YES / NO <i>Specify project</i>		3
3.	How many members have brought guests to meetings this year?		5
4.	What membership orientation events has the club held? 1. 2. 3.		6

5.	What social events did your club organise for members? 1. 2. 3.		3
6.	What was your meeting attendance % for year to 31 st March? <i>NB: A member on leave of absence is not counted in membership total for that period. Attendance at Conference or IFF Day may replace a meeting missed.</i>		5
7.	Does your club sponsor an ASTRA Club? YES/ NO Has your club sponsored or attempted to build a new club this year? YES/ NO		3 3
Section Total			/34
COMMUNICATION			
1.	Did your club submit this year's Club Annual Report to International? YES / NO		5
2.	What media placements/ publicity have you had this year? 1. 2. 3. 4.		4
3.	A: Did you club produce a Yearbook or Club Directory? YES / NO B: Was it sent to the Governor and your Area Rep? YES / NO		2 2
4.	A: Do you produce a newsletter? YES / NO B: Was it sent to the Governor and your Area Rep? YES / NO		2 2
5.	A: Does your club produce a Flyer/ Brochure? YES / NO B: Does your club produce a club Business Card? YES / NO		2 2
6.	Does your club have an active Sister Club relationship? <i>If so name the club-</i>	YES / NO	2
7.	How many contributions has your club made during the year to- The District Service Bulletin? District Fifteen website?		2 2
Section Total			/27
LEADERSHIP			
1.	A: How many members attended previous IFF Day? B: Total Members in club at that time?		5
2.	A: How many registered to attend District Conference 2020 in Wellington? B: Total Members in club at that time?		5
3.	A: Does your club have a Strategic Plan YES / NO B: Has it been reviewed during the past year? YES / NO		2 2
4.	How many members do you have serving at District &/or International level this Biennium? <i>(Please include Past Governors who will be serving on Past Governors' Council.)</i>		2
Section Total			/16
POSSIBLE TOTAL=			/100