



# DISTRICT FIFTEEN GOVERNOR'S AWARD CRITERIA

Altrusa International of \_\_\_\_\_  
Completed entries should be submitted to the Governor to arrive by 31<sup>st</sup> March.  
Period covered is 1<sup>st</sup> April to 31<sup>st</sup> March.

SERVICE			
1.	Which District Service Award did your Club Enter during the year? <i>Specify Project Name(s)-</i> Mamie L Bass-  Letha H Brown-  Dr. Nina Fay Calhoun-		3
2.	What contribution has your club made to International Foundation? A: District Raffle at Conference YES / NO B: By other means? YES / NO <i>Please specify-</i>		2 2
3.	Did your club apply for a Foundation Grant? YES / NO		2
4.	A: What <b>Make A Difference Day</b> project did you do this year? <i>Please specify-</i> B: Did you report it to International? YES / NO		3 1
5.	A: What was your <b>International Literacy Month</b> (Sept) project this year? <i>Specify project-</i> B: Did you report it to International? YES / NO		4 1
6.	Did your club conduct or take part in an International project this year? YES/NO <i>Specify project-</i>		3
<b>Section Total</b>			<b>/21</b>
MEMBERSHIP			
1.	What was your club's <b>net</b> membership gain in year to 31st March-		6
2.	Did your club participate in <b>Add An Altrusan Day</b> ? YES / NO <i>Specify project</i>		3
3.	How many members have brought guests to meetings this year?		5
4.	What membership orientation events has the club held? 1. 2. 3.		3

5.	What social events did your club organise for members? 1. 2. 3.		3
6.	What was your meeting attendance % for year to 31 <sup>st</sup> March? <i>NB: A member on leave of absence is not counted in membership total for that period. Attendance at Conference or IFF Day may replace a meeting missed.</i>		5
7.	Does your club sponsor an ASTRA Club? YES/ NO Has your club sponsored or attempted to build a new club this year? YES/ NO		3 3
<b>Section Total</b>			<b>/31</b>
<b>COMMUNICATION</b>			
1.	Did your club submit this year's <b>Club Annual Report</b> to International? YES / NO		5
2.	What media placements/ publicity have you had this year? 1. 2. 3. 4.		4
3.	A: Did you club produce a Yearbook? YES / NO B: Was it sent to the Governor and your Area Rep? YES / NO		2 2
4.	A: Do you produce a newsletter? YES / NO B: Was it sent to the Governor and your Area Rep? YES / NO		2 2
5.	A: Does your club produce a Flyer/ Brochure? YES / NO B: Does your club produce a club Business Card? YES / NO		2 2
6.	Does your club have an active Sister Club relationship? <i>If so name the club-</i>	YES / NO	1
7.	How many contributions has your club made during the year to- The District Service Bulletin? District Fifteen website?		2 2
<b>Section Total</b>			<b>/26</b>
<b>LEADERSHIP</b>			
1.	A: How many members attended previous IFF Day? B: Total Members in club at that time?		5
2.	A: How many attended previous District Conference? B: Total Members in club at that time?		5
3.	A: Does your club have a Strategic Plan YES / NO B: Has it been reviewed during the past year? YES / NO		2 2
4.	How many members do you have serving at District &/or International level this Biennium? <i>(Please include Past Governors who will be serving on Past Governors' Council.)</i>		2
<b>Section Total</b>			<b>/16</b>
<b>POSSIBLE TOTAL=</b>			<b>/94</b>